

Notice of Meeting to Adjourn Board of Review to a Later Date

Lyndon Town Hall, W6081 CTH N, Plymouth
Wednesday, September 9, 2020
7:00 pm

Town of Lyndon, Sheboygan County

Board of Review will meet on the 9th day of September, 2020 at the Lyndon Town Hall for the purpose of calling the Board of Review into session during the forty-five day period beginning on the 4nd Monday of April, pursuant to Sec. 70.47 (1) of Wis. Statutes.

Due to the fact the assessment roll is not completed at this time, it is anticipated that the Board of Review will be adjourned until September 24, 2020
Instructional material about the assessment and board of review procedures will be available at that time for information on how to file an objection and the board of review procedures under Wisconsin law.

Town of Lyndon Board of Supervisors Public Hearing

Lyndon Town Hall, W6081 CTH N, Plymouth
Wednesday, September 9, 2020
Immediately following BOR Mtg

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Lyndon will hold a Public Hearing on Wednesday, September 9, 2020, at the Town Hall, W6081 County Road N, at 7:00 pm, to consider a Conditional Use Permit Request, as submitted by David Holton, W6689 CTH U, Plymouth, for a commercial paintball business at W6653 CTH U, Plymouth, Parcel #59010122732.

Town of Lyndon Board of Supervisors Monthly Meeting

Lyndon Town Hall, W6081 CTH N, Plymouth
Wednesday, September 9, 2020
Immediately following Public Hearing

1. **Call to Order, Verification of compliance of Open Meeting Law**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the meeting(s) of August 12, 2020**
5. **Discussion, Corrections if necessary, and Approval of the Financial Report**
6. **Discussion, Corrections if necessary, and Approval of the Payment of Bills**
7. **Reports of Town Committees**
 - a. Permit Agent: Al Steiner
 - b. Plan Commission: David Roll
 - i. Discussion and Action: Telecommunications tower application; Public Hearing date set for 9/24/20 @ 7:30 pm
 - c. Dept. of Public Works: Al Steiner
 - d. Finance: David Eisentraut
 - i. Set date for budget planning
 - e. Recycling, County Agricultural Planning Committee: David Roll
8. **Public Comment** (*Three (3) minute time limit per person*)
9. **New Business:**

- a. Discussion and Action: David Holton, Request for CUP for commercial paintball business at W6653 CTH U, Plymouth
- b. Discussion and Action: CSM approval, Parcel #59010129350, Charles Johnson IV & Paul McMullen
- c. Discussion and Action: Routes to Recovery Grant, Approve items for purchase
- d. Discussion and Action: License Applications
- e. Discussion and Action: Next regular meeting date: October 14, 2020
- f. Discussion and Action: Items for next meeting

10. Town Chair Report

11. Miscellaneous Business - Clerk's Communications

12. Adjourn

Note: Public Comments is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk at 528-7255 as soon as possible to ensure that reasonable accommodations can be made. Please turn off, or mute, all cell phones prior to the start of the meeting. Thank you!